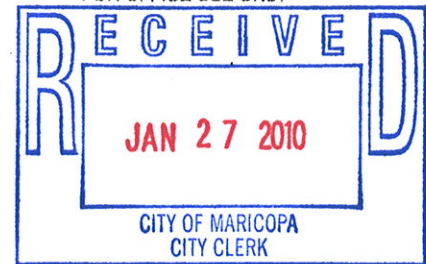


**POLITICAL COMMITTEE**  
**CITY/TOWN OF**  
**CAMPAIGN FINANCE REPORT**  
**2010 March/May Regular Election**

FOR OFFICE USE ONLY



1. www.Brentmurfrees.com  
Full Name of Committee  
22551 N. Mulligan Dr  
Address  
Maricopa, AZ 85138  
City ZIP Code County Phone  
 2. Brent Murphree - Maricopa City Council  
Sponsoring Organization or Candidate and office  
Brent Murphree - Maricopa City Council  
Name of Candidate and Office Sought (if applicable)  
bmurfrees@brentmurfrees.com 520-568-9443  
E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- ☒ January 31 Report - For Period of Oct 10 \* thru December 31, 2009 ..... January 1, 2010 and January 31, 2010
- ☐ Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010
- ☐ Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010
- ☐ Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 thru May 6, 2010
- ☐ Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010
- ☐ \*\* January 31 Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

5. **SUMMARY**

|   | <b>Column A<br/>Total This<br/>Reporting Period</b> | <b>Column B<br/>Election Period<br/>Total To Date</b> |
|---|---|---|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |   | \$  |
| 5b Cash on Hand at the Beginning of this Reporting Period   | \$  |   |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | \$340.00  | \$340.00  |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 340.00  | 340.00  |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |   | \$  |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 340.00  | 340.00  |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | \$  | \$  |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: www.brentmurfrees.com  
 3. Report covering period from Oct 10, 2009 thru January 31, 2010

2. ID#

| RECEIPTS  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:  |                         |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)                                      | \$340.00                | 340.00                       |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)                            | 0                       | 0                            |
| (c) Political Committees (Total from Schedule B)  |                         |                              |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]   |                         |                              |
| (e) Refund of contributions (Total from Schedule F-2)   |                         |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]                |                         |                              |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)                          |                         |                              |
| (b) All other loans (Total from Schedule C-1)   |                         |                              |
| (c) Total Loans [add 5(a) and 5(b)]   |                         |                              |
| 6. In-kind contributions (Total from Schedule E)  | 0                       | 0                            |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)                 | 0                       | 0                            |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]  | 340.00                  | 340.00                       |
| QUALIFYING CONTRIBUTION RECEIPTS  |                         |                              |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)                     | 0                       | 0                            |
| DISBURSEMENTS   |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)                                | \$340.00                | 340.00                       |
| 10. Independent Expenditures (Total from Schedule D-1)  | 0                       | 0                            |
| 11. Value of In-kind expenditures (Total from Schedule E)                                     |                         |                              |
| 12. Loans made by reporting committee (Total from Schedule D-2)                               |                         |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)          |                         |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)                                    |                         |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   |                         |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)                         | 0                       | 0                            |
| 15. Any other disbursement (Total from Schedule D-7)  | 0                       | 0                            |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]                       | 340.00                  | 340.00                       |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)        | 0                       | 0                            |
| 18. Total disbursements [subtract line 17 from line 16]                                       | 340.00                  | 340.00                       |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 0                       | 0                            |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Brent Murfree  
 Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

1-29-10

Date

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

2. ID #

1. Committee Name www.brentmurphree.com

3. Report covering period from October 10, 2009 thru JANUARY 31, 2010

| 4   | CONTRIBUTIONS  | DATE RECEIVED                          | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|--|--|-----------------------------|--|
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR  |  |                             |  |
| 4a. | <div>LAST FIRST MI</div> <div>Murphree Brent L</div> <div>STREET ADDRESS</div> <div>22551 N. Mulligan Dr</div> <div>CITY STATE ZIP</div> <div>Maricopa, AZ 85138</div> <div>OCCUPATION EMPLOYER</div> <div>Communications Manager Cotton Board</div> | <div>10/10/09</div> <div>11/5/09</div> | <div>\$340.00</div>         | <div>\$340.00</div>                    |
| b.  | <div>LAST FIRST MI</div> <div></div> <div>STREET ADDRESS</div> <div></div> <div>CITY STATE ZIP</div> <div></div> <div>OCCUPATION EMPLOYER</div> <div></div>  |  |                             |  |
| c.  | <div>LAST FIRST MI</div> <div></div> <div>STREET ADDRESS</div> <div></div> <div>CITY STATE ZIP</div> <div></div> <div>OCCUPATION EMPLOYER</div> <div></div>  |  |                             |  |
| d.  | <div>LAST FIRST MI</div> <div></div> <div>STREET ADDRESS</div> <div></div> <div>CITY STATE ZIP</div> <div></div> <div>OCCUPATION EMPLOYER</div> <div></div>  |  |                             |  |
| e.  | <div>LAST FIRST MI</div> <div></div> <div>STREET ADDRESS</div> <div></div> <div>CITY STATE ZIP</div> <div></div> <div>OCCUPATION EMPLOYER</div> <div></div>  |  |                             |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [if last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]  |  |                             | \$340.00                               |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Page 1 of 1

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID #

1. Committee Name www.Drentmurfree.com

3. Report covering period from October 10, 2009 thru January 31, 2010

| EXPENDITURES |   | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--------------|---|-----------------------|---------------------------|
| 4.           | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |                       |                           |
| 4a.          | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>MANICPA Chambers of Commerce</u><br><u>44870 Hathaway Ave #5</u><br><u>MANICPA, AZ 85138 85139</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>Booth at Public event for Promotional Purpose</u> | <u>10/10/09</u>       | <u>\$90.00</u>            |
| b.           | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Chances for Kids</u><br><u>9399 S. Priest Dr</u><br><u>Tempe, AZ 85284</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | <u>11/5/10</u>        | <u>\$250.00</u>           |
| c.           | NAME, ADDRESS, CITY, STATE AND ZIP<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| d.           | NAME, ADDRESS, CITY, STATE AND ZIP<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| e.           | NAME, ADDRESS, CITY, STATE AND ZIP<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| f.           | NAME, ADDRESS, CITY, STATE AND ZIP<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 5.           | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)  |                       | <u>\$340.00</u>           |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit